



BOY SCOUTS  
OF AMERICA®

SIMON KENTON COUNCIL

## Join Cub Scout Pack (insert Pack #)

For Boys in Grades Kindergarten - 5

**Date and Time:** Insert info here

**Location:** Insert info here

**Cost:** Insert info here

*Please bring form of payment*

**Cost Includes:** Insert info here

### Additional Information:

**Contact Name:** Insert info here

**Contact Phone:** Insert info here

**Contact Email:** Insert info here



**Check the Council's website for more information about exciting programs:**

**[www.skscouts.org](http://www.skscouts.org)**



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*BSA and the Columbus Clippers paid for the printing of this flyer.*